WAKISSHA JOINT MOCK EXAMINATIONS 2015 UGANDA CERTIFICATE OF EDUCATION MARKING GUIDE 241/3 HISTORY CENTRAL AFRICA PAPER 3 JULY/AUGUST 2015



- 1. (a) Describe the Luba-Lunda migration into Northern Rhodesia (Zambia) during the 17th and 18th Centuries.
 - Lubalunda originated from Kenya grassland/Katanga plateau between River Kasai and L.Tanganyika between 10th and 12th centuries.
 - Their name Luba has same routes as Yeruba suggesting a W.African origin.
 - Were originally a matrilineal society but became patrilineal upon migration.
 - They are also associated with the Sengye sent raiding groups to the East to look for Salt and palm oil.
 - The centre of the kingdom was moved to the East at a place, Mwibele.
 - By 1600AD Luba clans separated and adopted different customs.
 - When KibindaIlungais grandson YaMvoNaweeji rose to power he extended Luba Authority and other areas laying firm sound of Lunda Empire.
 - YaMvoNaweeji gave himself a little MwataYaMvo (lord of wealth) and set up a Capital of Musumba.
 - Naweeji's brothers moved and formed Kingdoms to the west, south and East after refusing to accept Lunda authority.
 - Kinguri moved Westwards to Angola and this people came to be known as Imbangala.
 - When Kinguri died his nephew Kasanje led the group to the coast.
 - Between 1612 and 1630 AD they returned to the East and set up the kingdom of Kasanje.
 - Chinyama moved south wards and settled on upper Zambezi
 - When he faced threats from Kinguri, MwataYamvo conquered areas to the west and east to consolidate himself.
 - MutandaYambeyambe was set to the south of MwateYamvo and he foundMwateKazembe kingdom.
 - Kanyembo (Kazembell) completed the conquest of Inapula valley by 1740.
 - MusekaNtanda sounded a kingdom in Musonai district in Katanga.

- (b) Their migration affected the people of Northern Rhodesia in the following ways;
 - Luba became rulers in areas they conquered like in MwataKazembe, MwateYamvoKasanje kingdom.
 - People of Zambia lost their independence to the Lubalunda migration.
 - Former commissioners became chiefs over Tombuke.
 - Some conquered chiefs were adopted and absorbed in the new administration set up by Lubalunda.
 - Other Africans resisted being assimilated like the Lezi in Bulozi.
 - The New kingdom were founded like MwataYamvo ,MwataKazembe, Kasanje, Bemba.
 - Introduction of Lube-lunda system of administration like appointment of chiefs, Positional succession.
 - They exported idea of iron working into Zambia.
 - Conquered states were asked to pay tribute as sign of loyalty.
 - Led to wars in their attempt to conquer new areas like Kinguri fought the MbunduOf Angola.
 - Lubalunda culture was adopted in new Kingdoms created.
 - Trade was developed between Lubalunda and people in new areas likeBisa, Bemba, Cewa.
 - They introduced new crops like maize, cassava and G/nuts in Zambia.
 - There were intermarriages between the Lubalunda and conquered people like Kibinda, Ilunga and Naweeji.

2. (a) The Portuguese had contact with Kongo in 1483

- That is when they came into contact with the king of KongoMbembe and Nzinga.
- They Baptised king Mbembe and Nzinga who took up a new Title Afenso.
- They also baptised other Kongoliessin 1548
- They won friends among the Kongoliesslike King Afonso with whom they cooperated.
- They helped Afonso to open up communication with the pepe in Reme.
- They made King Afonso, become dependent on Portuguese for their support.
- They brought foreign goods in Kongo as well as priests for the spread of Christianity.
- They got involved in slave trade exported over 1500 people a year by 1665.
- They sent ships to Kongo carrying priests, carpenters, builder, brick layers and agriculture labourers
- They did some construction work in Kongo capital Mbanza –Kongo.
- Brought Portuguese women to Kongo to teach domestic science.

- They also brought Germany printers with a printing press to carryout work related to printing.
- They also sent Kongoliess youth to the capital of Portugal Lisbon to study at St. Eloyi College.
- They carried out trade in Kongo exchanging foreign goods for the local goods like Ivory, gold, copper.
- They also by-passed the king and traded with the local chiefs in Kongo.
- They undermined the authority of the king when they traded with local chiefs without concert of the king.
- They built schools and churches like at SeyedSalvarou.
- Helped Kongo defeat the Jaga invaders in 1572.
- They collected tribute from Kongoliess leaders like Alvarou
- They intermarried with the local people giving rise to Afro-Europeans
- They re-invaded Kongo in 1665 and killed Mani-Kongo Antonio and many chiefs as battle of Mbwila.

- ❖ Give appropriate conclusion.
- (b) The activities of the Portuguese were both positive and negative on people of Kongo.
 - Many Kongoliess accepted Christianity and became baptised. Including the king
 - MbembaNzinga who became Afonso.
 - African kings like Afonso became heavily dependent on the Portuguese to keep
 - Himself in power.
 - African chiefs got guns with which they strengthened their Kingdoms.
 - Wars promoted by Portuguese against the Kings broke out so as to increase
 - Supply of trade.
 - Africans were able to acquire foreign goods from the Portuguese traders.
 - Africans were sold into slavery and exported by the Portuguese to their
 - Plantations of Principle and SaoThome.
 - Some Africans were taken to study in Portugal by Portuguese.
 - Africans intermarried with the Portuguese gave rise to Afro-Europeans.

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. Conclusion.

- 3. (a) Sebitwane was the Kololo leader who led the Fokeng from South Africa to Bulozi.
 - In Bulezi he defeated the Lozi rulers and super imposed the Kelelo ruled.
 - He ruled Bulozi between 1840-51 and was successful in his conquest due to many factors;
 - Political weakness due to succession dispute following the death of LitungaMulambwa.
 - There was a civil war between the Lezikingdom.
 - The division between the Lezi leading to defeat.
 - The division between the Lezi and conquered people which the Kololo exploited.
 - Kololo learnt the use of Canoes for war in middle of Zambezi and used these to defeat the Lezi.
 - Sebitwane got guns from traders on the west coast.
 - Lezicommandes had little experience in fighting.
 - The Lezi made a tactical mistake of leaving their canoes while chasing the Kololo and Sebitwane exploited this to overpower them.
 - A civil war following the death of LiitungaMulambwa.
 - Good leadership of the Kololo under Sebitwane.
 - Kololo had good advisers who guided Sebitwane against the Lezi
 - Better fighting tactics /Strategies of Kololo i.e. slaughtered a bull which occupied the Ngoni and were defeated.
 - Kololo got support of local Lezi in war against fellow Lezi (Kololo divide and rule policy
 - Sebitwane was tricky in handling his enemies like the MseneNgoni whom he took to a place of high ground where they were cut off by the raising water.
 - His enemies were weak like Ndebele cut off by the raising, they had their numbers reduced by starvation.

- (b) Kololo rule collapsed following death of Sebitwane and in 1864 it was overthrown in the Lezi revolution led by Sipepa.
 - Death Sebitwane Lebed the Kololo of good leadership.
 - Weak successors after him like Mamchisane and Sekeletu lacked courage and intelligence.
 - Mistakes Made by Sekeletu as Kololo ruler.
 - Failure by Sekeletu to unite Kololo and Lezi together.
 - Sekeletu drew his advisors from Kololo and was thus hated by Lezi who revolted in 1864.
 - Sekeletu chose advisers from of his age group but with time he even became suspicious of them.
 - Kololo became arrogant during the reign of Sekeletu.

- Kololo began treating the lezi as slaves something Sebitwane had avoided.
- Sekeletu excluded the form administration he gave offices to only Kelelo.
- Sekeletu taxed the lezi heavily and this attracted a revolution in 1864
- Kololo were also weakened by Malaria which was common in the flood plains of Bulozi and it weakened them.
- Death of Sekeletu in 1853 weakened Kelelo rule
- A civil of succession after Sekeletu's death.
- Military weakness under Sekeletu
- Cruel character of Mpelelo, successor of Sekeletu.
- Death of many Kololo men and women in 1864 revolution against the Kelelo.
- Rise of Sipepa who organized the 1864 revolution against the Kelelo.

4. (a) Yao operated in between Lake Malawi and the Indian Ocean mainly along the Southern Route of long distance trade.

- They existed south and East of L.Malawi.
- They were specialists in ivory hunting hence supplied ivory.
- They later developed into full time long distance traders.
- They linked shire valley and the coast at the Portuguese port of Mozambique.
- In 18thC they opened up routes to the Swahili port of Kilwa.
- Yao as slave dealers supplied slaves between Malawi and Kilwa.
- They raided their neighbours for slaves who were widely demanded within and outside E.Africa.
- They acted as middle men connecting the interior tubes around L.Malawi to the coast.
- They traded with the British to the west of L.Malawi and Kilwa.
- They acted as interpreters to outside traders like the Swahili Arabs and the Portuguese.
- They exchanged food, ivory and Skins for clothes, beads, guns and glass wave from the Swahili Arabs.
- They also provided security to traders who operated around the southern route.
- They developed technology such as dhew building which stimulated trade.
- They grew crops such as maize, rice, cassava, tomatoes, fruits that provided not only diet but trade items.
- Were skilled in art and crafts like weaving mats, making pots that provided trade items.
- Were known as tireless travelers in search of trade items.

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- (b) The Yao faced problems as follows;
 - Diseases transmission in Yao Carravans like small pox.
 - Exhaustion of trade items like ivory from elephants.
 - Their trade in arms led to internal conflicts and succession wars.
 - Campaign against slave trade by the British affected the Yao.
 - Conflicts between Yao chiefs and followers in course of migrations.
 - Yao access to guns led to insecurity through raiding
 - Yao enemies like the Makua who became enemies because of the growing wealth of the Yao.
 - Yao depopulation due to raids led to reduction of slaves.
 - Conflict with Malawi people like the Nyanja and Maganja.
 - There were food shortages.
 - Yao failure to set up centralised systems weakened them.
 - Persistent wars among the Yao
 - Some Yao under wet Swahili influence.

5. (a) The university mission to central Africa (UMCA) operated in Nyasaland (Malawi).

- It was founded as a direct result of Dr. Livingstone's lecture at CambridgeUniversity in 1857.
- It had support from the high church of the Anglicans.
- It was led by Bishop Mackenzie but Bishop Tozer in 1863.
- The USMCA set up a mission station south of L.Malawi.
- It set up a permanent settlement at likema Island which become a centre of
- Spread of missionary work on both sides of L.Malawi
- It built 17 states on the Eastern side and give stations on the western side of Lake Malawi.
- Harbored Nyanja refugees who were being raider by the NgwangaruNgoni.
- Spread Christianity among tribes of Malawi like the Ngoni, Nyanja and Yao.
- UMCA missionary WP John translated the gospel into the Nyanja language.
- It fought in rural areas, practical subjects like carpentry and agriculture on its
- Mission station.
- Carried out medical work with the arrival of Dr.Robert Howard in 1869
- It taught Africans to become priests and clergy like JohnannaAbdallah who was ordained in 1901 and later worked in Zambia.
- It had an unhappy experience at Magomero station hence its leader WP Johnson
- Returned to Malawi in 1881.

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- (b)
- Poor transport and communication since there were no roads and railways.
- There was no direct route from Zanzibar to the interior like medicine and food was difficult.
- Slave raiders weakened the UMCA mission station in shire land.
- Slave raiding created a problem of refugees UMCA had to resettle.
- Increased penetration of the Yao in shire land Malawi affected UMCA work of ending slave trade.
- UMCA conflicted with the Ngoni Migrants from South Africa in 1859.
- Islam was deeply rooted at Likema and it was hard to convert people there to Christianity.
- In E.Africa it lacked equipment to teach practical subjects like carpentry and agriculture.
- Wild animals in the forests and Bushes were a problem to UMCA missionaries.
- Some missionaries such as Bishop Mackenzie and three others died in E.A
- UMCA was criticized by the London missionary society (LMS) when it attempted to
- Interfere with slave trade.
- Bishop Mackenzie and others on arrival in 1861 lost many of their supplies/goods.
- Some areas were not conducive for European settlement like shire highlands hence
- UMCA left Magomere station in 1863 and moved back to Zanzibar.
- Diseases like Malaria killed 57 UMCA missionaries in the last 30 years.
- Slave raiding activities of the GwangaraNgoni made UMCA work of abolishing
- Slave trade difficult.

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6(a)

- British-Matebele war was a primary resistance against which the Ndebele staged a revolt against the British.
- The Ndebele were under chief Lobengula.
- The rebellion took place between 1893-94
- Lobengula resisted entry of whites in his land.
- It was due to British desire to take over Matebeleland.
- Due to Lebengulas determination to preserve independence of Matebeleland.
- Due to British desire to exploit central African minerals after mineral discovery in South Africa.
- British desire to end Ndebele raiding activities on British collaborated societies especially Shona.

- Portuguese and Boer interest in the region yet Cecil Rhodes wanted to S.Africa and Cairo.
- The role of Cecil Rhodes and British South African Company that made the British confident.
- Treaties signed by chief Lobengula like Moffat ,Lochner treaty, Rudd concession by which he never respected handing over his independence.
- The death of chief Lobengula in 1894 that created a power vacuum demoralized the Ndebele.
- Outbreak of diseases like small pox, Malaria weakened the warriors.
- Raids conducted by the Ndebele against their neighbours like the Shona left the Ndebele isolated.
- Lobengulas society was militant, they had lived in Zulu and exposed to Shaka's warfare.
- British superior weapons backed by their strong economy.
- Loss of cattle stolen by Gomalla to pay fine for cutting telegraph wires.
- Trust in African traditional made the Ndebele to resist that is Mlimo and Mwiri cult.
- It was the age of scramble and partition of Africa and the Ndebele was not special.

(b)

- The Ndebele lost their independence to the British in 1894.

- After the war indirect rule system of administration began in Ndebele under Cecil.
- Traditional political leaders (Indunas) were replaced by the British officials.
- Ndebele natives of raiding other societies was condemned and stopped.
- The British grabbed Ndebele cattle, the Ndebele lost many herds of cattle.
- Taxation system began in Ndebele kingdom to get funds to run British government.
- African traditional religion was abandoned in favour of Christianity.
- Destruction of Ndebele traditional culture replaced by western civilization.
- There was further land alienation which increased influx of more whites.
- The rebellion brought trade and agriculture to a standstill hence affected production.
- British made some administrative reforms like leaders of Matebele became salaried.

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7. (a)

- The central African federation (CAF) was a merger of three British colonies of E.Africainto one political unit.
- The states were Northern Rhodesia (Zambia) ,Southern Rhodesia (Zimbabwe) and Nyasaland (Malawi).

- The idea was first considered by Dr.Jameson in 1895 when addressing a meeting of British South Africa company.
- Other key men in favour of a federation were Sir Godfrey Huggin and Sir Roy Walensky.
- Many factors account for its formation
- The need to promote economic development in the three colonies.
- There was need to reduce administrative expenses through a federation.
- Whites in Rhodesia wanted to avoid being incorporated in S.African federation.
- Whites miners wanted to avoid competition for jobs with Africans.
- It would help to contain growing forces of African nationalism that threatened white domination.
- Whites in Rhodesia did not want to be put under Boers control
- The need to solve economic problems of central Africa
- The conservative party government that rose to power in Britain hurried to create a federation to secure support of whites settlers.
- Whites wanted to make maximum use of capital resources in E.Africa.
- The need to stimulate new Britain investments in E.Africa led to its creation.
- The need to peel capital for generation of Hydro-electricity power that would benefit the 5 countries.
- It was enlarged market for British goods in E.Africa.
- It was to create and promote trade in E.Africa
- Nyasaland would be able to pay off debt she had with Britain through a federation.
- British would compensate herself for the loss of Indian empire in 1947.

- (b) The effects were both positive and negative.
- Job opportunities were created for Africans and whites in mines, agriculture sector.
- Led to construction of Kariba dam across Zambezi.
- Led to generation of hydro-electricity power for people of E.Africa
- An African affairs board was set up to promote African interests
- C.Africa prospered due to large amount of outside capital it attracted.
- There was an economic boom due to increased prices of copper and agriculture produces.
- Farming was promoted in southern Rhodesia.
- Industries sprung up to process agriculture produce in to finished products.
- Central African Republic became a leading exploiter of copper in common wealth world.
- Towns sprung up like Salisbury, Blantyre and Bulawayo.
- A multi-racial university was set up at Salisbury.
- Prestigious projects were set up in central Africa federation like Kariba dam.

- Trade was promoted with in central African federation and also with the outside world.
- It promoted discrimination of African federation.
- It subjected Africans to status of slaves.
- The African wages were not increased despite the economic boom.
- Many Africans were displaced when Kaliba dam was being constructed.
- Africans lost dignity in the federation.
- Africans held strikes against exploitation by the whites.
- African lands were grabbed to allow more while farming.
- Africans were threatened of eviction as whites demanded more land.
- African labour was exploited through under payment.
- Among Africans, it increased poverty.
- It delayed the achievement of independence by Africans.

8(a)

- Mozambique was a Portuguese colony up to 1975 when it get independence.
- Struggle for independence in Mozambique was led by front for liberation under Eduardo ChivamboMondlane and SamoraMachel.
- FRELIMO was formed in 1962 in the capital of Tanganyika Dar-es-Salaam.
- Was formed as a result of Merger of three earliers parties struggling for independence.
- FRELIMO united the various tribes in Mozambique like the Makonde and Nyanja.
- It mobilized and sensitized Africans to struggle for independence.
- It adopted socialism ideology and used it to fight Portuguese exploitation.
- Provided goods leadership for the struggle of ChivamboMondlane and SamoraMachel.
- It looked for funds for war from socialist countries like USSR and China.
- It gave scholarships to the youth to study abroad and on coming back they joined the struggle.
- It set up liberated zone where reforms were introduced like building hospitals, schools and promotion of agriculture.
- Introduced good leadership in liberated zones.
- It officially declared war on Portuguese in September 1964 through which independence was achieved.
- It recruited and trained men for war against Portuguese.
- It looked for weapons from socialist countries like USSR and China.
- It looked women who acted as spies and administrators in liberated zones.
- It adopted a guerilla war which was not easy for Portuguese to suppress.
- It attracted Portuguese bases and projects like CaboraBassa dam weakened their rule.
- It established external bases like at Bagamoyo in Tanzania from where attacks were directed against Portuguese.

- It set up a large refugee camp across R.Ruvuma for the refugees who had fled Portuguese oppression.
- FRELIMO under SamoraMachel received independence from the Portuguese in 1974.

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(b)

- It was not easy to unite the different tribes like Mukonde, Nyanja, Shangaan and Ndau for independence.
- Lack of funds while fighting a stronger colonial power Portugal.
- It lacked proper organization at both local and national levels.
- FRELIMO was opposed by other nationalists like AfensoDhkalamah who founded a rival party called RENAMO.
- Some FRELIMO leaders like Eduardo Mondlane were assassinated by Portuguese in 1969.
- FRELIMO lacked a strong army during the struggle.
- Portuguese suppressed strikes and demonstrations of FRELIMO.
- Portugal had a strong spy network known as Pides which spied open Frelimo activities and killed FRELIMO nationalists.
- Mozambique had no common language for easy uniting of the many tribes.
- High level of illiteracy among Africans.
- The Portuguese were militarily stronger hence defeated the nationalist on many occasions.
- Its activities were based in urban areas hence rural people were left out from the struggle.
- Neighboring countries like Angola, Zimbabwe and Namibia took long to get independence and could not supported Portuguese.
- South Africa also supported Portuguese to suppress FRELIMIO activities
- UNO was weak hence took long to act against whites.
- Some Africans collaborated with the Portuguese other than with FRELIMO.
- Africans were too poor (in FRELIMO) and they could not finance FRELIMO activities.
- FRELIMO fighters lacked enough food to sustain the war against Portuguese.

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